

# International School of Nursing - 2019 Annual Report Summary

## Institution Data:

- 1. Report Year:** 2019
- 2. Institution Code:** 4800831
- 3. Institution Name:** International School of Nursing
- 4. Street Address (Physical Location):** 1330 Springs Road
- 5. City:** Vallejo
- 6. State:** CA
- 7. Zip Code:** 94591
- 8. Form of business organization of this institution:** For profit corporation
- 9. Number of Branch Locations:** 1
- 10. Number of Satellite Locations:** 0
- 11a. Is this institution current with all assessments to the Student Tuition Recovery Fund?** Yes
- 11b. Is this institution current on Annual Fees?:** Yes
- 12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education?** No
- 13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor?** N/A
- 14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year?** No
- 15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants)** No
- 16. Does your institution participate in veterans' financial aid education programs?** No
- 17. Does your institution participate in the Cal Grant program?** Yes
- 18. Is your institution on California's Eligible Training Provider List (ETPL)?** Yes

**19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? Yes**

**20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...) Yes**

**20a. You indicated "Yes" for #20, please provide the name of the financial aid program below: Department of Rehabilitation**

**21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding: 29**

**22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans): No**

**23. The percentage of institutional income in the reporting year that was derived from any non-government financial aid: 0**

**24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable: 0**

**25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school: 0**

**27. Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period) January 1st through December 31st: 97**

**28. Number of Doctorate Degree Programs Offered? Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students): 0**

**29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0**

**30. Number of Master Degree Programs Offered? Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students): 0**

**31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0**

**32. Number of Bachelor Degree Programs Offered? Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students): 0**

**33. Number of Students enrolled in Bachelor programs at this institution?**  
Indicate the number of students enrolled and/or active in all Bachelor programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0

**34. Number of Associate Degree Programs Offered? Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) :** 0

**35. Number of Students enrolled in Associate programs at this institution?**  
Indicate the number of students enrolled and/or active in all Associate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0

**36. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students):** 3

**37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 97

**Institution's Website:** [www.intlsch-nursing.org](http://www.intlsch-nursing.org)

[School Performance Fact Sheet](#)

[Catalog](#)

Program Data:

**1. Report Year:** 2019

**2. Institution Code:** 4800831

**3. Institution Name:** International School of Nursing

**4. Name of Program:** Home Health Aide Training Program

**5. Program Level:** Diploma/Certificate

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** 51.2602 - Home Health Aide/Home Attendant

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 11-9033 - Education Administrators

**8. Number of Degrees, Diplomas or Certificates Awarded:** 23

**9. Total Charges for this Program:** \$750.00

**10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 0**

**11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 0**

**12. Number of Students Who Began the Program: 23**

**13. Number of Students Available for Graduation: 23**

**14. Number of On-time Graduates: 23**

**15. Completion Rate: 100**

**16. 150% Graduates?: 23**

**17. 150% Completion Rate: 100**

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No**

**19. Graduates Available for Employment: 23**

**20. Graduates Employed in the Field: 20**

**21. Placement Rate: 86.96**

**22. Graduates employed in the field**

**22a. 20 to 29 hours per week: 0**

**22b. at least 30 hours per week: 20**

**23. Indicate the number of graduates employed**

**23a. In a single position in the field of study: 20**

**23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**

**23c. Freelance/self-employed: 0**

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**

**26. Does this educational program lead to an occupation that requires State licensing? No**

**43. Graduates Available for Employment: 23**

**44. Graduates Employed in the Field: 20**

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 2**

**\$25,001 - \$30,000: 2**

**\$30,001 - \$35,000: 7**

**\$35,001 - \$40,000: 9**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

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**1. Report Year: 2019**

**2. Institution Code: 4800831**

**3. Institution Name: International School of Nursing**

**4. Name of Program: Sterile Processing Technician**

**5. Program Level: Diploma/Certificate**

- 6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program: 51.1012 - Sterile Processing Technology/Technician**
- 7. Select all Standard Occupational Classification (SOC) Codes that apply to this program: 11-9033 - Education Administrators**
- 8. Number of Degrees, Diplomas or Certificates Awarded: 5**
- 9. Total Charges for this Program: \$4,920.00**
- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 0**
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 0**
- 12. Number of Students Who Began the Program: 6**
- 13. Number of Students Available for Graduation: 6**
- 14. Number of On-time Graduates: 5**
- 15. Completion Rate: 83.33**
- 16. 150% Graduates?: 5**
- 17. 150% Completion Rate: 83**
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No**
- 19. Graduates Available for Employment: 5**
- 20. Graduates Employed in the Field: 4**
- 21. Placement Rate: 80**
- 22. Graduates employed in the field**
  - 22a. 20 to 29 hours per week: 0**
  - 22b. at least 30 hours per week: 4**
- 23. Indicate the number of graduates employed**
  - 23a. In a single position in the field of study: 4**
  - 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**
  - 23c. Freelance/self-employed: 0**
  - 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?:** No

**26. Does this educational program lead to an occupation that requires State licensing?** Yes

**26a. Do graduates have the option or requirement for more than one type of licensing State exam?** Yes

**Name of Option/Requirement (1):** International Association of Healthcare Central Service Materiel Management

**Name of Option/Requirement (2):** Certification Board for Sterile Processing and Distribution

**Name of Option/Requirement (3):** N/A

**Name of Option/Requirement (4):** N/A

#### **Exam Passage Rate Data - 2019**

**27. Name of the State licensing entity that licenses this field:** International Association of Healthcare Central Service Materiel Management

**28. Name of State Exam:** International Association of Healthcare Central Service Materiel Management Exam

**29. Number of Graduates Taking State Exam:** 5

**30. Number Who Passed the State Exam:** 4

**31. Number Who Failed the State Exam:** 1

**32. Passage Rate:** 80

**33. Is this data from the State licensing agency that administered the exam?:** No

**34. Provide a description of the process used for Attempting to Contact Students:** Students provide the school with the information of passing the exam.

#### **Exam Passage Rate Data - 2018**

**35. Name of the State licensing entity that licenses this field:** Certification Board for Sterile Processing and Distribution

**36. Name of State Exam:** Certification Board for Sterile Processing and Distribution Exam

**37. Number of Graduates Taking State Exam:** 0

**38. Number Who Passed the State Exam:** 0

**39. Number Who Failed the State Exam:** 0

**40. Passage Rate:** N/A

**41. Is this data from the State licensing agency that administered the exam?: No**

**42. Provide a description of the process used for Attempting to Contact Students:** Students provide the school with the information of passing the exam.

**43. Graduates Available for Employment: 5**

**44. Graduates Employed in the Field: 4**

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 2**

**\$35,001 - \$40,000: 2**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

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- 1. Report Year:** 2019
- 2. Institution Code:** 4800831
- 3. Institution Name:** International School of Nursing
- 4. Name of Program:** Nursing Assistant Training Program
- 5. Program Level:** Diploma/Certificate
- 6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** 51.1614 - Nurse/Nursing Assistant/Aide and Patient Care Assistant
- 7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 11-9033 - Education Administrators
- 8. Number of Degrees, Diplomas or Certificates Awarded:** 0
- 9. Total Charges for this Program:** \$1,735.00
- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 0
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 0
- 12. Number of Students Who Began the Program:** 68
- 13. Number of Students Available for Graduation:** 68
- 14. Number of On-time Graduates:** 61
- 15. Completion Rate:** 89.71
- 16. 150% Graduates?:** 61
- 17. 150% Completion Rate:** 89
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No
- 19. Graduates Available for Employment:** 61
- 20. Graduates Employed in the Field:** 50
- 21. Placement Rate:** 81.97
- 22. Graduates employed in the field**
  - 22a. 20 to 29 hours per week:** 6
  - 22b. at least 30 hours per week:** 44
- 23. Indicate the number of graduates employed**
  - 23a. In a single position in the field of study:** 50

**23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**

**23c. Freelance/self-employed: 0**

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**

**26. Does this educational program lead to an occupation that requires State licensing? Yes**

**26a. Do graduates have the option or requirement for more than one type of licensing State exam? Yes**

**Name of Option/Requirement (1): American Red Cross**

**Name of Option/Requirement (2): Northern California Regional Testing Center**

**Name of Option/Requirement (3): N/A**

**Name of Option/Requirement (4): N/A**

**Exam Passage Rate Data - 2019**

**27. Name of the State licensing entity that licenses this field: California Department of Public Health**

**28. Name of State Exam: State Board Exam**

**29. Number of Graduates Taking State Exam: 60**

**30. Number Who Passed the State Exam: 50**

**31. Number Who Failed the State Exam: 10**

**32. Passage Rate: 83.33**

**33. Is this data from the State licensing agency that administered the exam?: No**

**34. Provide a description of the process used for Attempting to Contact Students:** Students provide the school proof of passing the exam. The school also verifies the students certification on the CDPH website.

**Exam Passage Rate Data - 2018**

**35. Name of the State licensing entity that licenses this field: California Department of Public Health**

**36. Name of State Exam: State Board Exam**

**37. Number of Graduates Taking State Exam: 67**

**38. Number Who Passed the State Exam: 54**

**39. Number Who Failed the State Exam: 13**

**40. Passage Rate: 80.6**

**41. Is this data from the State licensing agency that administered the exam?: No**

**42. Provide a description of the process used for Attempting to Contact**

**Students:** Students provide proof of passing the exam to the school. The school also verifies students certification on the CDPH website.

**43. Graduates Available for Employment: 61**

**44. Graduates Employed in the Field: 50**

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 2**

**\$15,001 - \$20,000: 6**

**\$20,001 - \$25,000: 18**

**\$25,001 - \$30,000: 9**

**\$30,001 - \$35,000: 12**

**\$35,001 - \$40,000: 3**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

Branch Data:

**1. Report Year:** 2019

**2. Institution Code:** 4800831

**3. School Code:** 4102491

**4. Institution Name:** International School of Nursing

**5. Total number of students at this branch location:** 12

**6. Name of Programs offered at this branch location:** Nursing Assistant Training Program, Home Health Aide Training Program, Sterile Processing Technician Training Program

**7. Street Address (Physical Location):** 238 S. Hillview Drive

**8. City:** Milpitas

**9. State:** CA

**10. Zip Code:** 95035

Satellite Data:

No Satellite Data was inputted by this Institution.